

Agenda
Regular Council Meeting
Monday, February 26, 2018
7:00 p.m.
Council Chambers
www.lackawannany.gov

Meeting Called to Order/Pledge of Allegiance

NB: Meeting being recorded

Roll Call:

Council: Iafallo, Leonard, Surdyke, Lewis

Dept. Heads: Law, Development, Public Works, Public Safety, Comptroller, Recreation

Hearings from Citizens:

Approval of Minutes of regular meeting of February 6, 2018

Departmental Reports:

1. **City Comptroller** – A/P Check Listing #31, February 1, 2018
2. **City Comptroller** – A/P Check Listing #32, February 8, 2018
3. **City Comptroller** – A/P Check Listing #33, February 15, 2018
4. **City Treasurer**- Total receipts deposited into the General Fund Account for the month of January, 2018
5. **City Treasurer**- A/P Check Listing #34, February 21, 2018

Communications from Department/Division Heads:

6. **City Clerk**- Request the City Council approve the attached contract between the City Clerk's Office and New York State Department of Environmental Conservation (NYSDEC), which enables our personnel to sell sporting licenses to the general public
7. **Commissioner of Public Works**- Request the City Council approve the deposit of \$37,355.00 Insurance Refund check for the Plow Truck to budget line 5110.201-Equipment
8. **City Attorney**- Request the City Council approve an ordinance amending Chapter 75-Fire Safety and Property Maintenance
9. **City Assessor**- Request the City Council approve the transfer of funds from A1355.490 to A1355.464 in the Amount of \$50.00 to cover travel expenses related to an Educational Class held Batavia, NY
10. **Director of Public Safety**-Request the City Council authorize the transfer of funds in the amount of \$3096.80 from budget line A3120.0417-Crossing Guard Uniforms & Accessories and \$2,500.00 from budget line A3120.0468-Training Schools, to budget line A3120.0405 Departmental Supplies in the amount of \$3,796.80 and \$1,800.00 to budget line A3120.0418-Police Uniforms & Accessories

Communications from Citizens:

11. **Michael Cusack and Thomas McGowan**- Co-Chairmen of the Patriots Club, request City Council approval for a parade permit for the Annual Shortest St. Patrick's Day Parade on Saturday, March 17, 2018. They also seek permission to raise the Irish Flag next to the City's American Flag for the day and a podium for speakers near the flag rising
12. **Jennifer Nahrebeski**- President of the Lackawanna Chamber of Commerce, request City Council approval to close Ridge Road between South Park Ave. and Electric Ave. on Saturday, September 29, 2018 between 11:30 AM and 9:00 PM. This closure would allow citizens and vendors to move freely during their Annual Arts on Ridge event
13. **Andrea Kwasniewski**- Resident, requests the City Council approve the use of public streets on Sunday, June 24, 2018, for the 1st Annual AshleyMay 5K run/walk for domestic violence awareness. The event will start and finish at Galanti Park on Martin Road, beginning at 10:00 AM. Support from the Police Department at intersections would be appreciated

Business Registration:

- (1) Paresh Patel-dba Shubh NY INC-2368 Hamburg Turnpike-gas station-convenience store
- (2) Janet Baranski-dba W.E.S. Photography-2901 South Park Ave.-Photography Studio

Ordinances:

- (1) Budget Ordinance increasing appropriations and revenue by \$37,355.00 for Insurance Recovery for Plow Truck
- (2) Ordinance amending Building Code Chapter 75- regarding Fire Safety and Property Maintenance conducted every 36 months
- (3) An ordinance transferring \$50 from budget code A.1355.490- Assessment Web Maintenance to budget code A1355.464-Travel Allowance

Tabled Items:

Adjournment:

Persons wishing to speak before the Council shall register at the table, providing their name, address, phone number and the subject they wish to address. Comments should be limited to three (3) minutes on agenda items only and questions should be directed to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has final approval of all agenda items.

PLEASE TURN OFF YOUR CELLPHONES AND GENTLEMEN, REMOVE YOUR HATS.